

To: FFA Advisors

From: Josie Strauss, Chapman FFA President

You are invited to attend the Chapman FFA Ag Education Academy that will be held at Chapman High School, on Wednesday **Nov 6, 2024** . Registration will begin at 8:30 a.m. and continue until 9:00 am. The academy will be finished by 12:30 p.m. **This is an invitational event that is open to any school with a middle school program.**

The activities for the day include a competition for middle school students only. This competition will be a maximum of 100 multiple-choice questions identifying various items selected from the list provided. **All items will be either the item or a picture of the item.** Medals will be awarded to the top 10 individuals. No ties will be broken. Therefore, more than 10 medals may be given out. You may enter as many teams as you like. A team will consist of up to six members with the top three scores being counted. No school may win more than one plaque. All teams registered will be eligible for a plaque.

**After the test is completed middle school students will travel to 5-6 different workshops all based upon leadership and agriculture. Possible workshop presentations include: State Officers, District Officers, Chapter Officers, Farm Bureau, Cloud County Aggie Truck, and KSU Ag Ed TASK Force.**

The Chapman FFA chapter hopes you plan to attend this educational activity for your students. This is open to any student you have. It isn't limited to FFA members. Please RSVP by Monday, November 4<sup>th</sup>, 2024 with the approximate number of contestants/participants you have in middle school attending. Send RSVP's to Mr. Rutledge at [jrutledge@usd473.net](mailto:jrutledge@usd473.net).

We hope to see you there.

Sincerely,

Josie Strauss

Chapman FFA President

\*The ID list is attached.